SCHOLARSHIP and GRANT APPLICATION
(Available to Arizona Residents Only)

January 2013

To: HIGH SCHOOLS, COLLEGES AND UNIVERSITIES

One of the major purposes of the Foundation is to provide funds for education programs and scholarships for persons pursuing studies in topics and subjects directly and indirectly related to the cattle industry. Each year, the Foundation awards scholarships to deserving high school seniors and college undergraduates. The amount of scholarships awarded varies, depending on available funds and number of applicants.

Students with high scholastic achievements, financial need and ranching or farming experience will be given greater consideration.

Please photocopy our forms in the attachment and give to students whom you feel would meet these qualifications. You may direct students to the pdf file also attached to this email.

If you need additional information please contact me at the above phone number or by email at jolene39m@juno.com.

If we do not have your email address or correct mailing address please provide to the email address in the paragraph above.

APPLICATION DEADLINE: March 15th

Recipients chosen by: July 15th

INTERVIEW IS REQUIRED

Thank you for your assistance.

Jolene Miller, Chairman
SCHOLARSHIP and GRANT APPLICATION
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One of the major purposes of the Foundation is to provide funds for education programs and scholarships to deserving high school seniors and college undergraduates. The amount of scholarships awarded varies, depending on available funds and number of applicants.

- Student must carry 12 credit hours per semester and maintain a 2.5 GPA to be eligible.
- Student must be pursuing studies in topics and subjects directly or indirectly related to the cattle industry.

APPLICATION DEADLINE: March 15 (postmarked)
RECIPIENTS SELECTED BY: JULY 15
SELECTED APPLICANTS MUST ATTEND AN INTERVIEW

Applicant's Name: ___________________________ Date of Birth: ______________

Email: ___________________________ Social Security No: ___________________________

Address During School:
Street or P.O. Box: ___________________________ City: ______ State: ______ Zip: ______

Home Address:
Street or P.O. Box: ___________________________ City: ______ State: ______ Zip: ______

Home Phone: ___________________________ Cell Phone: ___________________________

Father's Name: ___________________________ Mother's Name: ___________________________

Occupation: ___________________________ Occupation: ___________________________

Employer: ___________________________ Employer: ___________________________

How many people are dependent on Parents income? ______________

List members of your family who will be in college next year: ____________________________________________

APPLICATION PAPERWORK

1. Complete a Letter of Intent
2. Submit a copy of all high school and/or college transcripts.
3. Submit three current letters of reference
4. The committee will give greater consideration to those students with high scholastic achievements, financial need and ranching or farming experience.
5. Current Photo suitable for publication, photo will not be returned.
6. Must send all requested information with application.

Rev 12/18/12
ACADEMIC INFORMATION

High School Attended: ____________________________ Cumulative HS G.P.A. (A=4 ______

Note: If you have not completed one year at a college or university, send an official high school transcript.

All Colleges/Universities Attended: _______________________________________________________

School where you are currently enrolled ____________________________ Current Semester Units ______

Currently a  □ HS Senior  □ College Freshman  □ College Sophomore  □ College Junior  □ College Senior

College Major: ____________________________________________ Minor ____________________________

School you will attend next semester: _______________________________________________________

Cumulative College G.P.A. (A=4): ____________________________ Total Units Completed: ____________

LETTER OF INTENT

Use a maximum of three typed 8 1/2” x 11” single-sided sheets of paper to answer these questions.

COMPOSITION AND SPELLING ARE IMPORTANT ELEMENTS OF THE SELECTION PROCESS

I. Discuss your financial need: list parent(s) name, occupation, employer and number of dependents.
II. Describe your career plans and goals; personal desires to further education and plans upon graduation.

III. Briefly summarize your achievements and activities: awards, extracurricular activities, offices held, honors and scholarships (include dates and amounts awarded).

IV. Describe your participation with equine, ranching, agriculture or related activities and accomplishments.
Extra consideration will be given to those students whose families are involved in the field of Agriculture.

REFERENCES

List the three individuals you asked to send letters of recommendation. Reference letters should discuss your character and your goals. Letters must be current and dated.

Academic and professional references preferred (persons other than family).

1. Name: __________________________________________________________________________

   Title / Organization: __________________________________________________________________

   Relationship to Applicant: __________________________________________________________________

2. Name: __________________________________________________________________________

   Title / Organization: __________________________________________________________________

   Relationship to Applicant: __________________________________________________________________

3. Name: __________________________________________________________________________

   Title / Organization: __________________________________________________________________

   Relationship to Applicant: __________________________________________________________________

   I understand it is my responsibility to confirm all required paperwork is received by the ACIREF.
   The Scholarship Selection Committee of the ACIREF has my permission to review the academic records submitted in support of my application for this scholarship.
   Incomplete applications and applications received after the due date will not be reviewed.
   Payment will be made to recipients upon confirmation of your registration.

   Signature   ____________________________________________ Date ____________

Mail completed application with all attachments to: Jolene Miller 
PO Box 1053
Yarnell, AZ 85362